



**THE INSTITUTION OF FIRE ENGINEERS (UK)  
SINGAPORE BRANCH**

5<sup>th</sup> March 2015

Dear Esteemed Members

**41<sup>st</sup> ANNUAL GENERAL MEETING**

The Institution of Fire Engineers (UK) Singapore Branch will be holding its 41<sup>st</sup> Annual General Meeting on Friday, 27 Mar 2015 at 6.30pm at Phoenix Ball Room, Level 6, Novotel Singapore Clarke Quay, 177A River Valley Road, Singapore 179031.

2. Enclosed are the documents for the AGM which you are kindly requested to bring along with you for the meeting:

1. Notice and Agenda of the 41<sup>st</sup> Annual General Meeting
2. Minutes of the 40<sup>th</sup> Annual General Meeting held on 28 March 2014
3. Annual Report of the 40<sup>th</sup> Management Council ending 28 February 2015
4. Audited Statement of Accounts for the period 1<sup>st</sup> January 2014 to 31<sup>st</sup> December 2014.

3. The AGM will commence at 6.30 pm, followed by sit down dinner which will commence at 7.30 pm.

4. We look forward to see you at the AGM on **Friday 27<sup>th</sup> March 2015 at 6.30pm.**

Yours sincerely

K RAMANATHAN GIFireE  
HONORARY SECRETARY  
THE INSTITUTION OF FIRE ENGINEERS  
SINGAPORE BRANCH

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32 Ang Mo Kio Industrial Park 2, #07-06 Sing Industrial Complex, Singapore 569510

Tel: 63389274 Fax: 64814066

Website : [www.ife-singapore.org](http://www.ife-singapore.org), Email : ifespore@singnet.com.sg

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**THE INSTITUTION OF FIRE ENGINEERS (UK)  
SINGAPORE BRANCH**

**REPLY FORM** (Please reply by 14 March 2015)

The Honorary Secretary  
IFE Singapore Branch  
32 Ang Mo Kio Industrial Park 2  
#07-06 Sing Industrial Complex  
Singapore 569510

I will / will not \* be attending the 41<sup>th</sup> Annual General Meeting at Phoenix Ball Room, Level 6, Novotel Singapore Clarke Quay , Friday 27 March 2014 at 6.30pm sharp followed by the 40<sup>th</sup> Anniversary dinner.

I will be bringing \_\_\_\_\_ guest (s)<sup>+</sup> to the AGM and dinner. I enclose a cheque of \$ \_\_\_\_\_ payable to “THE INSTITUTION OF FIRE ENGINEERS ( UK )” for my guest (s). Guests will be charged at \$95/- per person

Signature: \_\_\_\_\_

Name ; \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Membership No: \_\_\_\_\_ Tel: \_\_\_\_\_(O) \_\_\_\_\_(HP)

Fax No: \_\_\_\_\_ Email Address: \_\_\_\_\_

\*Delete where applicable

+ Guests will be charged \$95/- per person

## Please tick for Special Meal request: \_\_\_\_\_ Halal Meal \_\_\_\_\_ Vegetarian Meal

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